

Scholarships awarded by the **Indian Valley Foundation** are designed to provide financial assistance to deserving members of the Indian Valley High School graduating **Class of 2024**

**Application Checklist for 2024 Indian Valley Foundation**

In an effort to avoid submission of incomplete applications for **Indian Valley Foundation Scholarships**, the following checklist and requirements are provided for your convenience. **Do not submit this page**.

**** Student Application Form ( 3 Pages) **** Student Autobiographical Statement (1 page)

**** Career Objectives/Goals Statement (1 page) **** **Use only last 4 digits of SS# on ALL pages**

**Submission Deadline - 3 p.m. Monday, March 18, 2024**

**Mrs. Rizor** must receive all completed application materials by **3 p.m. on Monday, March 18, 2024**.

**General Information**

* If your further education plans have not been confirmed before March 18, 2024, we urge you to still apply for an **Indian Valley Foundation Scholarship**. When your plans and acceptance are finalized, **it is your responsibility** to immediately update the Foundation.
* Minimum $ amount of scholarships and the number of scholarships is to be determined yearly.
* **Students who receive funding which covers the full cost of tuition, room and board, fees and books for the entire first, second or both semesters (2024-2025) from another organization or entity will not receive scholarship monies from the Indian Valley Foundation. *NOTE: If certain fees and books are not covered, we will be able to reimburse the student directly after we receive paid receipts.***
* Scholarship recipients will be notified in advance and expected to be present at the **Indian Valley Foundation Scholarship Award Recognition on May 7, 2024.**
* All scholarship award decisions are final and are at the sole discretion of the Indian Valley Foundation Board of Directors.
* A copy of your invoice with student ID# and confirmed class schedule from the college must be submitted by October 14, 2024 for the Fall semester and by March 1, 2025 for the Spring Semester. All scholarships are for Fall of 2024 and Spring of 2025 and do not carry over. Failure to comply by these dates may result in forfeiture of your scholarship.
* If you are awarded a scholarship and your plans change for any reason, please notify **Indian Valley Foundation** immediately by e-mail at [**ivf@ivschools.org**](mailto:ivf@ivschools.org)

**Indian Valley Foundation Scholarship Award Recognitions - Tuesday, May 7, 2024**

Scholarships will be presented at the **Indian Valley Foundation Award Recognition** that will be held at **Indian Valley High School on Tuesday, May 7, 2024, at 7 p.m.** Each recipient is asked to share his/her goals and aspirations (2 minutes maximum) at the scholarship presentations.  **Note**: Even if a scholarship certificate is presented at this event, **no funds will be issued until the scholarship recipient completes all the requirements outlined previously and confirmed by the Indian Valley Foundation Board of Directors.**

**Application: Page 1 of 5 Last 4 Digits of SSN:**

GPA RANK ACT/SAT

**For Office Use Only**

**2024**



# Enter only the last 4 digits of your SSN on the ALL pages!

**General Information**

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **** Male ****Female

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PO Box\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_

Cell Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do **NOT** use IV or BCC e-mail address

Father’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PO Box\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Employer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PO Box\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Employer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application: Page 2 of 5 Last 4 Digits of SSN:**

**Personal Information**

**Number of Brothers/Sisters Other Family Members Attending College Family Income** *(Must mark one option below.)*

**** Under $40,000

**** $40,000 - $49,000

**** $50,000 - $59,000

**** $60,000 - $69,000

**** $70,000 - $79,000

**** $80,000 and Above

**Career Information**

**Name of College/University/Vocational/Technical School/State Approved Apprenticeship you plan to attend.**

Name of Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Applied \_ Accepted\_\_\_\_\_

Address

**Yearly Tuition**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Yearly** Room, Board, Fees

Major/Degree Expected completion Date

List other scholarships, grants, and/or financial aid you have applied for, received confirmation of, or expect to receive, and amounts. If you receive any additional funds from any organization or institution **after submission of this application**, please contact the **Indian Valley Foundation** immediately by e-mail at [**ivf@ivschools.org**](mailto:ivf@ivschools.org)

**applied**

Name and **amount** of Scholarships, Grants, or Financial Aid including FAFSA that you have **APPLIED** for but not been granted yet (State annually or one time)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and **amount** of Scholarships, Grants, or Financial Aid including FAFSA that you have been **GRANTED** (State annually or one time and **do not** include student loans)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Activities – Awards - Honors - Leadership Roles – Employment History**

**Extracurricular Activities and Community Involvement**

List **in order of importance to you**, your high school and **non-school** related honors, leadership roles, **work**, extracurricular activities, awards and **community involvement and volunteering** during grades 9-12. Please do not abbreviate names of awards. *If needed, you may attach an additional sheet of information****.***

|  |  |  |
| --- | --- | --- |
| **Activity** | **Grade** | **Awards/Honors Received Positions Held** |
| **Example: Student Council** | **9,10,11,12** | **Vice President 10**  **President 12** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Student Autobiographical Statement MUST BE TYPED (limit 1 page)

**Student Career Objective MUST BE TYPED (limit 1 page)**

**January 15, 2024**